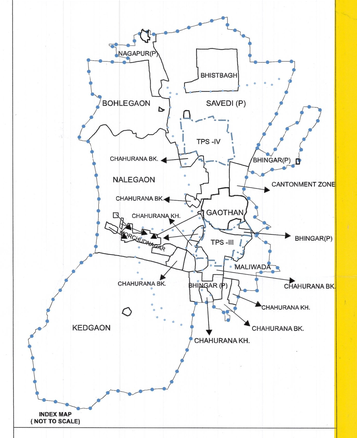
# DRAFT DEVELOPMENT PLAN OF AHILYANAGAR MUNICIPAL CORPORATION [(Revised) 3rd O.L. + 1st A.A.] , DISTRICT - AHILYANAGAR

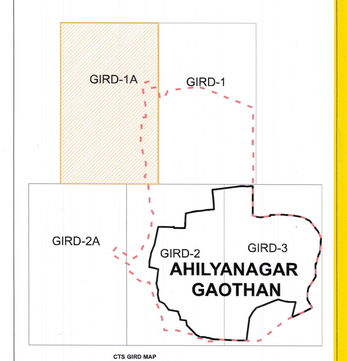
## CTS - ELU

### EXISTING LAND USE MAP
U/S 25 OF THE M.R. & T.P. ACT 1966

TAHSIL MAP OF AHILYANAGAR DISTRICT
(NOT TO SCALE)




INDEX MAP
( NOT TO SCALE)



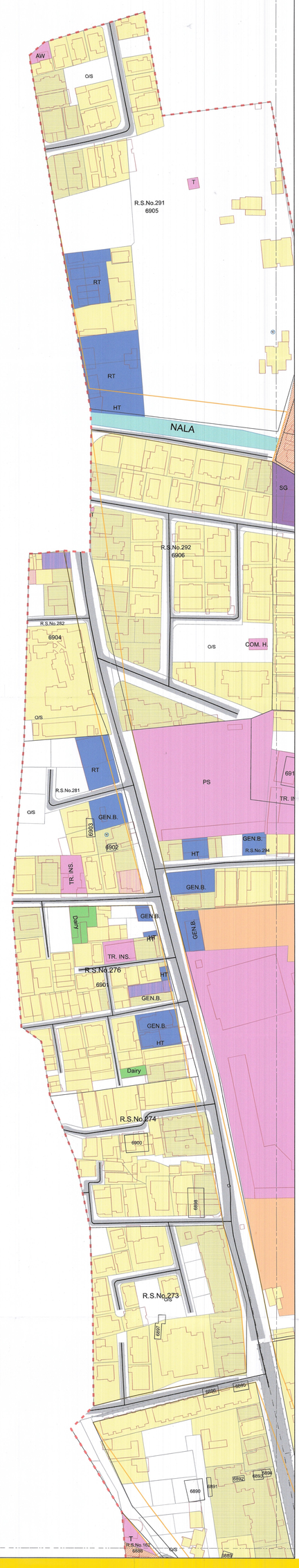

CTS GIRD MAP
( NOT TO SCALE)

## LEGEND

- EXTENDED MUNICIPAL BOUNDARY
- OLD MUNICIPAL BOUNDARY
- GAOTHAN / CONGESTED BOUNDARY
- VILLAGE BOUNDARY
- TPS BOUNDARY
- CADASTRE BOUNDARY
- VILLAGE MAP ROAD
- VILLAGE MAP WATERBODY
- CTS PLOT
- CTS BOUNDARY
- ROADS
- FOOTPATH
- CARRIAGEWAY
- CULVERT
- BRIDGE ACROSS RIVER
- FLYOVER
- WATERBODIES
- RESIDENTIAL
- COMMERCIAL
- INDUSTRIAL
- RESIDENTIAL & COMMERCIAL
- RESIDENTIAL & HOUSEHOLD INDUSTRY
- RESIDENTIAL & EDUCATIONAL
- RESIDENTIAL & HEALTH SERVICES
- COMMERCIAL & INDUSTRIAL
- COMMERCIAL & RECREATIONAL
- COMMERCIAL & EDUCATIONAL
- COMMERCIAL & HEALTH SERVICES
- PUBLIC & SEMI PUBLIC
- RECREATIONAL
- PUBLIC UTILITIES
- HERITAGE
- SLUM
- VACANT LAND
- TRANSPORTATION
- AGRICULTURAL LAND
- BUILDING FOOTPRINT
- DEFENCE ESTABLISH BOUNDARY
- BLUE FLOOD LINE
- RED FLOOD LINE
- CELL TOWER
- WATER PUMPING STATION
- WATER TREATMENT PLANT
- GROUND LEVEL RESERVOIR
- OVER HEAD TANK
- WELL
- SEWAGE TREATMENT PLANT
- TRANSMISSION TOWER
- TRANSFORMER
- HAND PUMP
- HIGH TENSION LINE
- UNDERGROUND NALA

## ABBREVIATION

| CODE | DESCRIPTION |
|---|---|
| APMC | AGRICULTURE PRODUCE MARKET COMMITTEE |
| AG | AGIARY |
| AS | AMENITY SPACE |
| AUDI/M/DT | AUDITORIUM/MULTIPURPOSE HALL/DRAMA THEATER |
| AW | ANGANWARI |
| B | BANKS |
| BK | BRICK KILN |
| BL | BARREN LAND |
| BST | BUS STOP |
| BUS | BUS STAND |
| C | CHURCH |
| CG/BG/GY | CREMATION /BURIAL GROUND /GRAVE YARD |
| CG/SG(O) | CENTRAL/STATE GOVT. OFFICE |
| CG/SG(Q) | CENTRAL/STATE GOVT. QUARTER |
| CH | CHEMICAL |
| CI | CINEMA THEATRE |
| CL | CLINIC |
| CS | CREDIT SOCIETY |
| COL | COLLEGE |
| COM.H | COMMUNITY HALL |
| CPL | CROPLAND |
| DB | DAIRY BOOTH |
| DAIRY | DAIRY FARM |
| DC | DIAGNOSTIC CENTRE |
| DHA | DHARMASHALA |
| ESS | ELECTRIC SUB-STATION |
| FH | FARM HOUSE |
| FH/MG | FUNCTION HALL/MARRIAGE HALL |
| FS | FIRE STATION |
| FT | FORT |
| G | GARDEN |
| GD | GURUDWARA |
| GEN.B. | GENERAL BUSINESS |
| GH | GUESTHOUSE |
| GLR | GROUND LEVEL RESERVOIR |
| GYM | GYMNASIUM |
| H(G/M) | GOVT./MUNICIPAL HOSPITAL |
| H(M/G/R) | GOVT. HOSPITAL / RURL HOSPITAL / MUNICIPAL HOSPITAL |
| HILL | HILL |
| HT | HOSTEL |
| HT/L/RS | HOTEL/LODGE/RESTAURANT |
| I | IDGAH |
| IS | INFORMAL SHOP |
| LPG BO | LPG GAS BOOKING OFFICE |
| M | MOSQUE |
| MDR | MAJOR DISTRICT ROAD |
| MF | MANUFACTURING |
| MON | MONUMENT |
| MUS | MUSEUM |
| MY | MONASTERY |
| NH | NATIONAL HIGHWAY |
| NH/MH | NURSING HOME / MATERNITY HOME |
| NS | NIGHT SHELTER |
| NS | NOTIFIED SLUM |
| NSS | NON NOTIFIED SLUM |
| ODR | OTHER DISTRICT ROAD |
| OAH | OLD AGE HOME |
| ORP | ORPHANAGE |
| OS | OPEN SPACE |
| OI | OTHER INDUSTRIES |
| P.LIB | PUBLIC LIBRARY |
| P.OFF | PRIVATE OFFICE |
| P.Stn./P.Ch | POLICE STATION/POLICE CHOWKY |
| PAA/PAS | PARKING SPACE /AREA |
| PG | PLAY GROUND |
| PH | PRIVATE HOSPITAL |
| PH | PUBLIC HOUSING SCHEME |
| PK | PARK |
| PO | POST OFFICE |
| PP | PETROL PUMP |
| PS/SS | PRIMARY /SECONDARY SCHOOL |
| PT | PUBLIC TOILET |
| RD | RADIO STATION |
| RST | RAILWAY STATION |
| RT | RETAIL |
| SC | SHOPPING CENTRE |
| SWC | SOCIAL WELFARE CENTRE |
| SD | STADIUM |
| SER | SERVICE |
| SG | STORAGE GODOWN |
| SH | STATE HIGHWAY |
| SP | SWIMMING POOL |
| SPC | SPORTS CENTRE |
| T | TEMPLE |
| TE | TELEPHONE EXCHANGE |
| TR.INS | TRAINING INSTITUTE |
| TT | TRUCK TERMINUS |
| UHC | URBAN HEALTH CENTRE |
| VH | VETERINARY HOSPITAL |
| VI | VOCATIONAL INSTITUTE |
| VR | VILLAGE ROAD |
| W | WHOLESALE |
| WM | MARKET(DAILY/WEEKLY) |
| WPS | WATER PUMPING STATION |
| WTP | WATER TREATMENT PLANT |




SCALE 1: 1000

0 12.5 25 50 75 100 Meters

NORTH :

N W E S

Commissioner
AHILYANAGAR MUNICIPAL CORPORATION

TOWN PLANNING OFFICER
&
DEPUTY DIRECTOR ,TOWN PLANNING,
SPECIAL UNIT, DEVELOPMENT PLAN
AHILYANAGAR MUNICIPAL CORPORATION

## NOTES:

1. The ELU Map has been prepared by superimposing cadastral maps and physical features derived from drone imagery; though discrepancies may occur. The following is hereby declared-
   a. Physical features (structures, roads, water bodies—rivers, ponds, etc.) have been extracted from drone imagery and superimposed on cadastral maps. In case of any discrepancy, the survey map from Land Records showing the physical features and the boundaries of survey and Hissa numbers will be considered final.
   b. The land use indicated on the map reflects only the existing land use and does not confer any authorization for such use.
   c. The presence of a structure on the map does not confer authorization unless it is verified and approved by the Planning Authority.
   d. Water streams, rivers, lakes, and roads are indicated on the map. The alignment of existing roads and water streams may differ from that shown on Village Maps and CTS Maps.
2. The plot boundaries shown on the map should not be construed as authentication of land ownership.
3. The names of places, landmarks, and similar features are adopted based on commonly recognized usage.
4. The ELU map has been prepared as per the process, procedure, and methodology defined under GR No. TPS-1818/1489/Pr.No.303/18/UD-13 dated 25/01/2019, and the corrigendum to the GR dated 17/06/2019, as notified under the MR & TP Act, 1966.